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Readings in Philosophy of Religion Hegel's Philosophy of Religion Philosophy of Religion A Companion to Philosophy of Religion Philosophy of Religion Wittgenstein and Philosophy of Religion Key Terms in Philosophy of Religion The Philosophy of Religion Philosophy of Religion Faith, Freedom, and Rationality Open-mindedness in Philosophy of Religion This is Philosophy of Religion Probability in the Philosophy of Religion A Dictionary of Philosophy of Religion, Second Edition Issues in Contemporary Philosophy of Religion A Student's Philosophy of Religion Studies in the Philosophy of Religion The Philosophy of Religion Ancient Philosophy of Religion Experience, Explanation and Faith The Philosophy of Religion Exploring the Philosophy of Religion Explorations in Contemporary Continental Philosophy of Religion Lectures on the Philosophy of Religion Philosophy and Development of Religion: Philosophy of religion Routledge Companion to Philosophy of Religion Philosophy of Religion An Introduction to the Philosophy of Religion Philosophy of Religion Exploring Philosophy of Religion Volume 10: Philosophy of Religion The Philosophy of Religion Philosophy of Religion: Contemporary Perspectives The Encyclopedia of Philosophy of Religion, 4 Volume Set Philosophy of Religion The Future of the Philosophy of Religion Outlines of a Philosophy of Religion Based on Psychology and History Outlines of the Philosophy of Religion Oxford Studies in Philosophy of Religion Religious Diversity

The philosophy of religion, once considered a deviation from an otherwise analytically rigorous discipline, has flourished over the past two decades. This collection of new essays by twelve distinguished philosophers of religion explores three broad themes: religious attitudes of belief, acceptance, and love; human and divine freedom; and the rationality of religious belief. An exciting introduction to the contribution which Wittgenstein made to the philosophy of religion. What are the distinctive features of religious ideas? On what basis may they be deemed true or false? How can the individual approach and define his personal religious experience? In *The Philosophy of Religion* author Smart delves into this set of questions and guides the reader towards a greater understanding of the topic. Those who seek a comprehensive approach to the philosophy of religion will be delighted with Smart's sympathetic yet objective introduction to the use of religious concepts. What are the inherent claims that lie at the core of religion? Which of them are defensible by reason, and which are not? Potential answers to these questions and more, from influential philosophers past and present, may be found in this short book edited by Steven M. Cahn. Featuring fifty-two classic and contemporary readings, *Exploring Philosophy of Religion: Text and Readings* is a topically-organized anthology that presents broad coverage of seven major areas in the philosophy of religion - the concept of God, the existence of God, religious language, miracles and mysticism, belief in God, resurrection and immortality, and religious pluralism - in a clear and accessible format. With guiding introductory material from Professor Cahn, each of the readings has been carefully selected and edited for maximum clarity and comprehensiveness; only the most essential material is included. To further foster understanding, the text also features an appendix consisting of Professor Cahn's monograph, *God, Reason, and Religion*, which provides a synthesis and interpretation of the crucial issues raised throughout the readings. C. Stephen Evans examines the central themes of philosophy of religion, including the arguments for God's existence, the meaning of revelation and miracles, and the problem of religious language. In a free society, it is common to hear the request that one 'keep an

open mind.' Just what exactly is it, however, to keep an open-mind? How does open-mindedness function? How does it square with important personal commitments? These issues are particularly acute when it comes to matters of religious belief in which open-mindedness can sound to the pious a bit too much like doubt. Certainly, in a discipline whose discourse remains rational dialogue, effort should be spent discerning the contours of this virtue, especially in light of its formal role in establishing responsiveness to new inquiries in matters philosophical and religious. This book provides a collection of essays serving to promote conversation about open-mindedness, its virtue (or lack thereof), and its role and application in problems in the philosophy of religion in particular. Philosophy of Religion provides an account of the central issues and viewpoints in the philosophy of religion but also shows how such issues can be rationally assessed and in what ways competing views can be rationally assessed. It includes major philosophical figures in religious traditions as well as discussions by important contemporary philosophers. Keith Yandell deals lucidly and constructively with representative views from Judaism, Christianity, Islam, Hinduism, Buddhism, and Jainism. This book will appeal to students of both philosophy and religion as well as to the general reader interested in the subject. Unique features of Philosophy of Religion: * key reading and new reading in the subject area * questions at the ends of chapters * a glossary of philosophical terms * annotated further reading This collection of essays on the philosophy of religion and its future brings together accomplished thinkers across several related fields, from comparative philosophy to analytic and continental philosophy of religion and beyond. Contributing authors address pressing questions including: Where does philosophy stand in relation to religion and the study of religion in the 21st century? How ought the philosophy of religion to interact with religious studies and theology to make for fruitful interdisciplinary engagement? And what does philosophy uniquely have to offer to the broad discourse on religion in the modern world? Through exploring these questions and more, the authors' goal is not that of meeting the philosophical future, but of forging it. Readers will enter a vivid conversation through engaging essays which demonstrate the importance of disciplinary openness and show that we do not need to sacrifice depth in order to achieve breadth. Modernity and postmodernity come together in a constantly evolving discussion that moves the philosophy of religion forward, while keeping an eye toward the experience accumulated in past centuries. This book will interest students of philosophy, theology, religious studies, and other fields that wonder about the place of philosophy and religion in today's world. It also has much to offer advanced scholars in these fields, through its breadth and forward thinking. A comprehensive and easy to navigate reference guide to the key terms, concepts, thinkers and major works in the philosophy of religion. The Routledge Companion to Philosophy of Religion is an indispensable guide and reference source to the major themes, movements, debates and topics in philosophy of religion. A team of renowned international contributors provide sixty-five accessible entries organized into nine clear parts: philosophical issues in world religions key figures in philosophy of religion religious diversity the theistic conception of God arguments for the existence of God arguments against the existence of God philosophical theology christian theism recent topics in philosophy of religion. Covering key world religions including Hinduism, Buddhism, and Islam, and key figures such as Augustine, Aquinas and Kierkegaard, the book explores the central topics in theism such as the ontological, cosmological and teleological arguments for God's existence. Three final parts consider Catholicism, Protestantism, Eastern orthodoxy and current debates including phenomenology, reformed epistemology, religious experience, and religion and science. This is essential reading for anyone interested in philosophy, religion and related disciplines. For over twenty years, Beverley Clack and Brian R. Clack's distinctive and thought-provoking introduction to the philosophy of religion has been of enormous value to students and scholars, providing an approach to the subject that is bold and refreshingly alternative. This revised and updated edition retains the accessibility which makes the book popular, while furthering its distinctive argument regarding the human dimension of religion. The central emphasis of the philosophy of religion – the concept of God, and the arguments for and against God's existence – is reflected in thorough analyses,

while alternative approaches to traditional philosophical theism are explored. The treatments of both the miraculous and immortality have been revised and expanded, and the concluding chapter updates the investigation of how philosophy of religion might be conducted in an age defined by religious terrorism. Clear, systematic and highly critical, the third edition of *The Philosophy of Religion* will continue to be essential reading for students and scholars of this fascinating and important subject. In this book Anthony O'Hear examines the reasons that are given for religious faith. His approach is firmly within the classical tradition of natural theology, but an underlying theme is the differences between the personal Creator of the Bible or the Koran and a God conceived of as the indeterminate ground of everything determinate. Drawing on several religious traditions and on the resources of contemporary philosophy, specific chapters analyse the nature of religious faith and of religious experience. They examine connections between religion and morality, and religion and human knowledge – the cosmological, teleological and ontological arguments, process thought, and the problem that evil presents for religion. The final chapter returns to the inherently dogmatic nature of religious faith and concludes that rational people should look beyond religion for the fulfilment of their spiritual needs. In this book, abstract intellectual argument meets ordinary human experience on matters such as the existence of God and the relation between religion and morality. *Exploring the Philosophy of Religion, 7th Edition*, combines the best features of a text and a reader by offering clear analysis coupled with important primary-source readings. Professor David Stewart called upon his 30-plus years of teaching experience to introduce students to the important study of philosophical issues raised by religion. Beginning students often find primary sources alone too difficult so this text offers primary source materials by a variety of significant philosophers-including a balanced blend of classical and contemporary authors-but the materials are supported by clearly written introductions, which better prepare students to understand the readings. Probability theory promises to deliver an exact and unified foundation for inquiry in epistemology and philosophy of science. But philosophy of religion is also fertile ground for the application of probabilistic thinking. This volume presents original contributions from twelve contemporary researchers, both established and emerging, to offer a representative sample of the work currently being carried out in this potentially rich field of inquiry. Grouped into five parts, the chapters span a broad range of traditional issues in religious epistemology. The first three parts discuss the evidential impact of various considerations that have been brought to bear on the question of the existence of God. These include witness reports of the occurrence of miraculous events, the existence of complex biological adaptations, the apparent 'fine-tuning' for life of various physical constants and the existence of seemingly unnecessary evil. The fourth part addresses a number of issues raised by Pascal's famous pragmatic argument for theistic belief. A final part offers probabilistic perspectives on the rationality of faith and the epistemic significance of religious disagreement. The origins of the Western philosophical tradition lie in the ancient Greco-Roman world. This volume provides a unique insight into the life and writings of a diverse group of philosophers in antiquity and presents the latest thinking on their views on God, the gods, religious belief and practice. Beginning with the 'pre-Socratics', the volume then explores the influential contributions made to the Western philosophy of religion by the three towering figures of Socrates, Plato and Aristotle. The chapters that follow cover the the leading philosophers of the major schools of the ancient world - Epicureanism, Stoicism, Neoplatonism and the early Christian Church. "*Ancient Philosophy of Religion*" will be of interest to scholars and students of Philosophy, Classics and Religion, while remaining accessible to any interested in the rich cultural heritage of ancient religious thought. *A Dictionary of Philosophy of Religion* is an indispensable resource for students and scholars. Covering historical and contemporary figures, arguments, and terms, it offers an overview of the vital themes that make philosophy of religion the growing, vigorous field that it is today. It covers world religions and sources from east and west. Entries have been crafted for clarity, succinctness, and engagement. This second edition includes new entries, extended coverage of non-Christian topics, as well as revisions and updates throughout. The first edition was named a Choice Outstanding Academic Title of the

Year. What is the philosophy of religion? How can we distinguish it from theology on the one hand and the psychology/sociology of religious belief on the other? What does it mean to describe God as eternal? And should religious people want there to be good arguments for the existence of God, or is religious belief only authentic in the absence of these good arguments? In this Very Short Introduction Tim Bayne introduces the field of philosophy of religion, and engages with some of the most burning questions that philosophers discuss. Considering how religion should be defined, and whether we even need to be able to define it in order to engage in the philosophy of religion, he goes on to discuss whether the existence of God matters. Exploring the problem of evil, Bayne also debates the connection between faith and reason, and the related question of what role reason should play in religious contexts. Shedding light on the relationship between science and religion, Bayne finishes by considering the topics of reincarnation and the afterlife.

ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable. With over 40,000 copies in print since its original publication in 1982, Steve Evans's *Philosophy of Religion* has served many generations of students. In this new edition Zach Manis joins Evans in a thorough revamping of arguments and information, while maintaining the qualities of clarity and brevity that made the first edition so appreciated. "BETWIXT that knowledge which can properly be termed science, and religion a distinction in recent times has been drawn by certain acute thinkers which, if valid, would be fatal to the claim of theology or of a philosophy of a religion to be ranked among the sciences. Science, it is said, deals with nature, religion with the supernatural. But can we know anything of the supernatural, or anything, at most, beyond the bare fact that it is? Is the supernatural accessible to human intelligence in such wise that you can build up, by the rigorous processes and methods with which in our physical investigations we work, a science that can claim co-ordinate rank with astronomy, or chemistry, or biology? The answer which has been given is, No! we deny the possibility of a science of the supernatural. The fact and importance of the religious sentiment we admit. This volume offers a snapshot of the state-of-the-art in this longstanding area of philosophy, which has seen an explosive growth of interest over the past half century. The essays are broad-ranging, and as a whole are not specific to any particular creed. The present volume is a continuation of the series *Contemporary Philosophy*. As with the earlier volumes in the series, the present *Chronicles* purport to give a survey of significant trends in contemporary philosophy. The need for such surveys has, I believe, increased rather than decreased over the years. The philosophical scene appears, for various reasons, more complex than ever before. The continuing process of specialization in most branches, the increasing contact between philosophers from various cultures, the emergence of new schools of thought, particularly in philosophical logic and in the philosophy of language and ethics, and the increasing attention being paid to the history of philosophy in discussions of contemporary problems, are the most important contributing factors. Surveys of the present kind are a valuable source of knowledge of this complexity. The surveys may therefore help to strengthen the Socratic element of modern philosophy, the intercultural dialogue or *Kommunikationsgemeinschaft*. So far, nine volumes have been published in this series, viz. *Philosophy of Language and Philosophical Logic* (Volume 1), *Philosophy of Science* (Volume 2), *Philosophy of Action* (Volume 3), *Philosophy of Mind* (Volume 4), *African Philosophy* (Volume 5), *Medieval Age Philosophy* (Volumes 6/1 and 6/2), *Asian Philosophy* (Volume 7), *Philosophy of Latin America* (Volume 8), and *Aesthetics and Philosophy of Art* (Volume 9). Religious diversity exists whenever seemingly sincere, knowledgeable individuals hold incompatible beliefs on the same religious issue. Diversity of this sort is pervasive, existing not only across basic theistic systems but also within these theistic systems themselves. *Religious Diversity* explores the breadth and significance of such conflict. Examining the beliefs of various theistic systems, particularly within Christianity, Judaism, Hinduism and Buddhism, Basinger discusses seemingly incompatible claims about many religious issues, including the nature of

God and the salvation of humankind. He considers particularly the work of Hick, Gellman, Plantinga, Schellenberg, Alston, Wainwright, and Quinn, applying their perspectives on 'exclusivism' and 'pluralism' as they become relevant to the issues in question. Basinger's survey of the relevant literature, proposed solutions, and fresh insights offer an invaluable contribution not only for philosophers of religion and philosophical theologians but for anyone interested in the increasingly significant question of what a religious believer can or cannot justifiably say about their religious perspective.

An excerpt from the INTRODUCTION. § 1. If religion were a normal product of the human reason alone, then philosophy would be the sole legitimate organ for determining and interpreting its content. If, on the contrary, it sprung from revelation, then reason alone would not be able, it is true, to have discovered it; but after it were in existence, it would still be necessary to show that its content is the adequate fulfillment for those religious needs which our reason is compelled to cherish, but would not be able of itself to satisfy. Even in this case, therefore, philosophy would have a work to accomplish by way of such authenticating. The assertion that the content of religion is a 'mystery' is not convincing. There can be many facts of religion of such sort that the possibility of their coming to pass may not admit of rational apprehension; and yet we should not without exception take offence at this. But a 'mystery,' the significance of which were not at least susceptible of definition, would be a mere curiosity devoid of all connection with our religious needs, and, on this account, an unworthy object of revelation. Finally, if religion were a morbid product of the human spirit, philosophy, even in that case, would find occupation. It would have to investigate psychologically and historically the conditions of the origin of this delusion, as well as the conditions of avoiding it in the future. The principal object of the following reflections is connected with the first point of view above suggested: that is, we seek to ascertain how much of the content of religion may be discovered, proved, or at least confirmed, agreeably to reason. The two other points of view we subordinate to this. § 2. It is customary to demand faith in contrast with knowledge as the proper organ for the truths of religion. Such an assertion finds its most exact expression in the intimation that, in fact, even scientific cognition always rests ultimately upon 'faith'; that is to say, upon an immediate act of trust in certain absolutely simple and self-evident truths, which are neither in need of any proof, nor capable of it. An important distinction is overlooked in the above-mentioned view. All such ultimate, self-evident propositions, upon which our knowledge is founded, are general judgments, which do not tell us that anything whatever is or takes place, but which only declare what would exist or would have to take place, in case definite conditions occur; or - more concisely - they all merely express certain general rules, which we are obliged to follow in the combination of the content of our ideas. On the contrary, those propositions upon which the most special interest of religion depends,-for example, that God is, that He has created the world, that the soul survives death, etc., - are all of them declarative judgments, which assert a definite, particular fact. With respect to the before-mentioned general propositions, it may be understood that they are capable of being objects of our immediate insight or evidence; for they are nothing but expressions of the forms of activity, in which our reason according to its own nature must be exercised....

A reader-friendly introduction to the essential concepts, theories, and questions in analytic philosophy of religion Does God exist? If so, what is God's relationship to us? Do we have free will? This is Philosophy of Religion surveys foundational topics in the philosophy of religion using a clear and accessible style. Straightforward and easy to comprehend for those with no prior philosophical background, this engaging introduction familiarizes readers with the vocabulary, methods, and major concepts in the philosophy of religion, and invites them to think through questions which arise in the intersection of philosophy, theology, and religious studies. Part of the popular This is Philosophy series, this book applies the basic investigative methods of philosophy to questions of religion, faith, and morality. Chapters offer a framework for thinking about religion, present arguments for and against the existence of God, discuss religious diversity, consider the intellectual co-existence of faith and reason, and examine different theories about why people are religious. Examples and illustrations taken from popular culture reinforce the subject's contemporary relevance, and are complemented

by a wealth of online resources for instructors on the This is Philosophy series site that encourage further reading and strengthen student comprehension of key concepts. A dependable introduction to the philosophy of religion, This is Philosophy of Religion is an ideal gateway to the discipline for readers who want to engage with questions about religion and contemplate the philosophical implications of religious belief. This collection of original articles, written by leading contemporary European and American philosophers of religion, is presented in celebration of the publication of the fiftieth volume of the International Journal for Philosophy of Religion. Following the Editor's Introduction, John Macquarrie, Adriaan Peperzak, and Hent de Vries take up central themes in continental philosophy of religion. Macquarrie analyzes postmodernism and its influence in philosophy and theology. Peperzak argues for a form of universality different from that of modern philosophy, and de Vries analyzes an intrinsic and structural relationship between religion and the media. The next three essays discuss issues in analytic philosophy of religion. Philip Quinn argues that religious diversity reduces the epistemic status of exclusivism and makes it possible for a religious person to be justified while living within a pluralistic environment. William Wainwright plumbs the work of Jonathan Edwards in order to better understand debates concerning freedom, determinism, and the problem of evil, and William Hasker asks whether theological incompatibilism is less inimical to traditional theism than some have supposed. Representing the Thomist tradition, Fergus Kerr challenges standard readings of Aquinas on the arguments for the existence of God. David Griffin analyzes the contributions of process philosophy to the problem of evil and the relation between science and religion. Illustrating comparative approaches, Keith Ward argues that the Semitic and Indian traditions have developed a similar concept of God that should be revised in view of post-Enlightenment theories of the individual and the historical. Keith Yandell explores themes in the Indian metaphysical tradition and considers what account of persons is most in accord with reincarnation and karma doctrines. Feminist philosophy of religion is represented in Pamela Anderson's article, in which she argues for a gender-sensitive and more inclusive approach to the craving for infinitude. This book is an exploration of the content and dimensions of contemporary Continental philosophy of religion. It is also a showcase of the work of some of the philosophers who are, by their scholarship, filling out the meaning of the term Continental philosophy of religion. An unprecedented multi-volume reference work on philosophy of religion, providing authoritative coverage of all significant concepts, figures, and movements Unmatched in scope and depth, The Encyclopedia of Philosophy of Religion provides readers with a well-balanced understanding of philosophical thought about the nature of Buddhism, Christianity, Hinduism, Islam, Judaism, and other religious traditions around the globe. Spanning across four comprehensive volumes, this groundbreaking resource contains hundreds of specially commissioned entries covering the key themes, thinkers, works, and ideas in the field. Organized alphabetically, the Encyclopedia addresses an unmatched range of both historical and contemporary topics which reflect a diversity of theoretical and cultural perspectives. The entries encompass an extraordinary range of topics, from Aquinas and Kierkegaard, to teleological and ontological arguments, to cognitive science and psychology of religion, and many more. Each peer-reviewed entry is written by an acknowledged expert on the topic and includes short bibliographies, suggestions for further reading, and extensive cross-references. Accessible to scholars and non-specialist readers alike, this invaluable reference work: Provides balanced coverage of Abrahamic religions as well as different traditions from Asia, Africa, and other geographic regions Presents more than 450 entries which have been carefully reviewed by an editorial advisory board of world-renowned scholars Explores topics in various historical contexts, such as Jewish and Islamic contributions to medieval philosophy Discusses recent developments and new approaches to the study of philosophy of religion Examines significant theories and concepts including free will, atonement, moral argument, natural law, process theology, evolutionary theory, and theism Offers a fully cross-referenced and searchable online edition; The first work of its kind, The Encyclopedia of Philosophy of Religion is an indispensable resource for scholars and advanced students in philosophy, theology,

religious studies, and relevant areas of humanities and sciences at both secular universities and theological colleges and seminaries. Comprised of readings from ancient to modern times, this volume offers a comprehensive introduction to the central questions of the philosophy of religion. Provides a history of the philosophy of religion, from antiquity up to the twentieth century Each section is preceded by extensive commentary written by the editors, followed by readings that are arranged chronologically Designed to be accessible to both undergraduate and graduate students In 85 new and updated essays, this comprehensive volume provides an authoritative guide to the philosophy of religion. Includes contributions from established philosophers and rising stars 22 new entries have now been added, and all material from the previous edition has been updated and reorganized Broad coverage spans the areas of world religions, theism, atheism, , the problem of evil, science and religion, and ethics

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